



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR THURSDAY, THE 25TH DAY OF SEPTEMBER, 2025]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE
HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN
COURT NO - 3

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	(FOR PRONOUNCEMENT OF JUDGEMENT) RSA/4/2024	ONGDI SHERPA Vs NIM TEMBA SHERPA AND ORS.	MR. YASHIR NAMGYAL TAMANG	MS. GITA BISTA (LEGAL AID COUNSEL)
2)	WP(C)/48/2025 With IA NO.1/2025 An application for stay (Petitioners) IA NO.2/2025 An application for conduct of detailed spot verification of the landholding of petitioner No. 2 (Petitioners)	RUTH KARTHAK LEPCHANI AND ANO. Vs CHEWANG DORJEE BHUTIA AND ORS.	MS. GITA BISTA	MR. S.K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/52/2025	CHEWANG DORJEE BHUTIA Vs APPELLATE AUTHORITY, LAND REVENUE AND DISASTER MANAGEMENT DEPARTMENT AND ORS.	MS. NEHA GUPTA	MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. SHAKIL R. KARKI, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	RSA/3/2025 With IA NO.1/2025 An application for stay (Appellant)	BUDDHA PRASAD SHARMA (ADHIKARI) Vs BHAGIRATH BRAHMAN	MR. M.N. DHUNGEL	
5)	MAC App./5/2025	NIKHIL SUBBA AND ORS. Vs THE BRANCH MANAGER, ICICI LOMBARD GENERAL INSURANCE COMPANY AND ORS	MR. RAHUL RATHI	MR. PREM SIMON CHETTRI

6)	RSA/2/2025	NAINA KALA SHARMA Vs DEEPAK KUMAR RAI	PARVIN MANGER	
7)	RSA/1/2025	SONALI RAI Vs GANGA RAM RAI AND ANO.	MR. RAJENDRA UPRETI, LEGAL AID COUNSEL	MR. LAHANG LIMBOO MR. MINGMA LHAMU SHERPA, LEGAL AID COUNSEL

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR