



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST
[FOR MONDAY, THE 06TH DAY OF APRIL, 2026]
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]
(This Bench will sit after rising of the Third Division Bench)**

**BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	(FOR PRONOUNCEMENT OF JUDGEMENT) WP(C)/45/2020	PUSPA MISHRA AND ORS Vs STATE OF SIKKIM AND ORS.	MR. KARMA P. WANGDI MR. RANJIT PRASAD MR. ATTENDRA RAJ BAGDAS MS. K. D. BHUTIA, MS. TSHERING UDEN SHERPA MS. SUJATA BISWAKARMA	MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SIMEON SUBBA MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. UDAI KUNWAR MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MS. NISHA BISHWAKARMA MS. TASHI DOMA SHERPA MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
2)	WP(C)/11/2025	PEMA LHAKI BHUTIA Vs THE SECRETARY, LAND REVENUE AND DISASTER MANAGEMENT DEPARTMENT, GOVERNMENT OF SIKKIM AND ORS.	MR. PRADEEP SHARMA	MR. S.K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUITA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
3)	WP(C)/53/2025	RAM BAHADUR THAPA Vs PROJECT MANAGER, NATIONAL HIGHWAYS AND INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. AND ORS.	MR. PRAMIT CHHETRI	MR. THINLAY D. BHUITA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE
4)	WP(C)/75/2025	HILL BROW METALLICS AND CONSTRUCTION PVT. LTD. Vs MINISTRY OF DEFENCE AND ORS.	MS. NIMA PHUTI LEPCHA	MS. SANGITA PRADHAN, DSGI

5) MAC App./10/2025 THE BRANCH MANAGER, MR. RAHUL RATHI MR. BHIM S. PRADHAN
CHOLAMANDALAM MS
With GENERAL INSURANCE
IA NO.3/2025 COMPANY LTD.
An application for stay Vs
(Appellant) DAL BAHADUR THAPA AND
ORS.

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR