

THE HIGH COURT OF SIKKIM GANGTOK DAILY CAUSELIST

[FOR SATURDAY, THE 06 $^{\rm TH}$ DAY OF MARCH, 2021] [ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:30 A. M. to 01:00 P. M. and 02:00 P. M. to 04:30 P. M. BEFORE

HON'BLE MR. JUSTICE BHASKAR RAJ PRADHAN COURT NO - 3

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
		ADMISSIO	<u>ON</u>	
1)	WP(C)/13/2020	MEENA JHA Vs STATE BANK OF INDIA ORS.	MS. K. D. BHUTIA MR. KARMA P. WANGDI MS. S. BISWAKARMA MS. TSHERING U. SHERPA MR. RANJIT PRASAD MR. ATEENDRA RAJ BAGDAS	MR. J.K. CHANDAK MS. NISHA GURUNG MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MS. NIKITA CHANDAK MS. Y. W. RINCHEN, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR SUJAN SUNWAR, ASST. GOVT. ADVOCATE
With IA NO.1/	/2020			
(An appl	ication praying for injunc	tion)		
2)	WP(C)/23/2018	K. N. KHATIWARA AND ANOTHER VS STATE OF SIKKIM AND OTHERS	MR. ZANGPO SHERPA MR. SANGAY G. BHUTIA MR. RATAN GURUNG MISS MON MAYA SUBBA MS. PREETI CHHETRI	MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. YESHI W. RINCHEN, GOVT ADVOCATE MS. ARCHANA SHARMA MS. K. D. BHUTIA MR. RANJIT PRASAD MS. TSHERING UDEN SHERPA MR. KARMA P. WANGDI. MR. HISSEY GYALTSEN, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE

With

IA NO.5/2020

 $(An \ application \ for \ seeking \ production \ of \ Environment \ Impact \ Assessment \ and \ Environment \ Management \ Plan \ draft)$

HEARING

3) WP(C)/21/2019 MUNNI DEVI AND ORS MR. NAYAN NEPAL MS. PRARTHANA VS MS. LADEN BHUTIA GHATANEY
DUL DUL PRASAD AND ORS MS. RANJEETA KUMARI MR. D. K. SIWAKOTI

With

IA NO.1/2019

(An application for Stay along with affidavit)

IA NO.2/2021

(An application for placing of document on record. (Respondents)) $\,$

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE
- $2. \ NAMES \ OF \ COUNSEL \ APPEARING \ IN \ EVERY \ MATTER \ SHALL \ BE \ SUBMITTED \ WELL \ IN \ ADVANCE \ TO \ THE \ SR. \\ READER/READER$
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR GENERAL