



THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST

[FOR TUESDAY, THE 30TH DAY OF APRIL, 2024]

[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]

Time 10:00 A. M. to 01:00 P. M. and 02:00 P. M. to 04:00 P. M

BEFORE

HON'BLE THE CHIEF JUSTICE SHRI BISWANATH SOMADDER
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI

COURT NO - 1

(At 10:00 A.M.)

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
1)	Tax App./1/2024	COMMISSIONER OF CGST AND CX Vs M/S ALKEM LABORATORIES. LTD.	MS. SANGITA PRADHAN, DSGI	MR. MAHESH RAICHANDANI
2)	Tax App./2/2024	COMMISSIONER OF CGST AND CX Vs M/S ALKEM HEALTH SCIENCE	MS. SANGITA PRADHAN, DSGI	MR. MAHESH RAICHANDANI
3)	IA NO. 1/2024 (An application for condonation of delay (Appellant)) IN WA/32/2024/(Filing No.)	M/S SICPA INDIA PRIVATE LIMITED AND ANR Vs UNION OF INDIA AND ORS.	MR. PASSANG TSHERING BHUTIA	MS. SANGITA PRADHAN, DSGI
4)	WP(PIL)/18/2010	COURT ON SUO MOTU Vs THE SECRETARY, MINISTRY OF SURFACE TRANSPORT AND ORS.	MR. SUSHANT SUBBA, AMICUS CURIAE MR. TASHI RAPTEN BARFUNGPA, AMICUS CURIAE	MR. SUJAN SUNWAR, ASST. GOVT. ADVOCATE MR. S. K. CHETTRI, GOVT. ADVOCATE MS. PEMA BHUTIA, ASST. GOVT. ADVOCATE MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. YADEV SHARMA, GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MS. SANGITA PRADHAN, D. S. G. I. MS. K. D. BHUTIA MR. ATTENDRA RAJ BAGDAS MR. ALEX BASNET MR. RANJIT PRASAD MR. SAJAL SHARMA MR. SHAKIL R. KARKI, GOVT. ADVOCATE MS. TASHI DOMA SHERPA MR. SIMEON SUBBA MS. NISHA BISWAKARMA MS. BIDHYA RAI MS. ADESHNA SUBBA MR. D. K. SIWAKOTI

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| 5) | WA/9/2023 | ZYDUS WELLNESS
PRODUCTS LIMITED
Vs
UNION OF INDIA AND ORS. | MR. MAYANK JAIN | MS. SANGITA PRADHAN,
DSGI |
| 6) | WA/10/2023

With
IA NO.1/2023
An application for stay
(Appellant) | ALKEM LABORATORIES
LIMITED
Vs
UNION OF INDIA AND ORS. | MR. VIVEK SARIN | MS. SANGITA PRADHAN,
DSGI |

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY/PARTIES.**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR